

NOTICE
SCHEDULE OF REGULAR CHOCTAW NATION JOHNSON O'MALLEY MEETINGS
SCHOOL YEAR OF 2015- 2016

To be filed in the COUNTY CLERK office
RE: HB 1416 of 1st Reg. Sess. Of 36th Okla. Leg.

SCHOOL DISTRICT NAME & NUMBER: BROKEN BOW SCHOOL DISTRICT I-074
BOARD OF EDUCATION

ADDRESS: 200 E. Rector Johnson Dr.
BROKEN BOW, OK 74728

TELEPHONE: 580-584-3365 Ext 4069

| <u>DATE</u> | <u>TIME</u> | <u>PLACE OF MEETING</u> |
|----------------|---------------|---|
| <u>9/15/15</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>10/6/15</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>11/3/15</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>1/5/16</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>2/2/16</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>3/1/16</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |
| <u>5/3/16</u> | <u>6:00pm</u> | <u>Rector Johnson Middle School Cafeteria</u> |



State of Oklahoma McCurtain Co., SS
This instrument was filed for record
8:14 o'clock AM

SEP 14 2015

and duly recorded in book ___ page ___
KAREN S. BRYAN, County Clerk
by Alanna Minter Deputy

NAME OF PERSON REPORTING: Dennis Parra
DATE:
TITLE: JOM Director

SIGNATURE Dennis Parra

PLEASE FAX A SIGNED & STAMPED COPY TO 580-584-9482